STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

1 73 19 3

Know All Men by These Presents:

That I, John B. Wall:

C. R. Maxwell

in the State aforesaid, in consideration of the sum of Twenty-seven Hundred Fifty-two & 36/100 ------ DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that lot of land in the county of Greenville, state of South Carolina, being shown as Lot No. 12 of Block G on a plat of Fair Heights recorded in Plat Book F at page 257 and being more particularly described according to a recent survey by R. W. Dalton, November 1950 as follows:

Beginning at a stake on the eastern side of Cumberland Avenue 250 feet northeast of the intersection of Cumberland Avenue and Decatur Street, joint front corner of Lots 12 and 13, and running thence with said Cumberland Avenue N. 31-20 E. 50 feet to a stake, joint front corner lots 11 and 12; thence with the joint line of said lots S. 58-40 E. 150 feet to an iron pin in line of Lot 23; thence with the line of said lot S. 31-20 W. 50 feet to an iron pin, joint rear corner lots 12 and 13; thence with the joint line of said lots N. 58-48 W. 150 feet to the point of beginning.

This is the same property conveyed to grantor by Avery Fred Forister by deed dated July 25, 1961.

The grantee herein assumes and agrees to pay that certain mortgage held by The Prudential Insurance Company of America, recorded in mortgage volume 483 page 189 of the RMC Office for Greenville County, on which there is a balance due of \$3,747.64.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25	day of	July	in the year
of our Lord One Thousand Nine Hundred and sixty-one	John 15	3) Salt	(Seal
The state of the Property of	7		•
Signed, Sealed and Delivered in the Presence of	i /		(Seal
-11-11			(Seal
Milkeus			(Seal
WWilkins Senskir lox			(Scal
Juliane 2004			(Seal
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State of South Carolina, Greenville County

Personally appeared before me

Genobia Cox

and made oath that she saw the within named grantor(s) John B. Wall deliver the within written deed, and that she, with W. W. Wilkins

sign, seat and as his act and deed witnessed the execution thereof.

Sworn to before me this25	
ay of, A. D. 19.61	Sexoka Onl
ay of July , A. D. 19.61 (Seal) Notary Public for South Carolina	
Notary Public for South Carolina	,

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anna Ruth A. Wall

wife of the within named John B. Wall

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. R. Maxwell, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 ay of July, A. D. 19 61	anna Ruel a levalle
ay of July , , , A. D. 19 61 Notary Public for South Carolina	
cancelled documentary stamps attached: S. C. \$; U. S. \$; ecorded this	1961 at 12:35 P.M. M. No. #2561

265-6-22